



**NELSON A&P ASSOCIATION**  
 PO BOX 3062, RICHMOND (7050)  
 GST Number 10-730-163

**CHILDREN'S &  
 YOUTH SECTION  
 ENTRY FORM**

**CLOSING DATE FOR ENTRIES 12<sup>th</sup> November 2011**

<b>Exhibitor Name:</b>		<b>Member:</b>
<b>Address:</b>		<b>Phone:</b>
<b>Email:</b>		<b>Mobile:</b>

<p><i>Note: One exhibit per line please</i></p> <p><i>Entry Fees: FREE</i></p> <p><b>PLEASE CHECK THE SCHEDULE OF CLASSES FOR REQUIRED DELIVERY DATES AND JUDGING</b></p>	<b>Name of Exhibit</b>	<b>Class Number</b>	<b>Entry Fee (if applicable)</b>	<b>Exhibit # OFFICE USE</b>

<p><b>EXHIBITOR DECLARATION</b></p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&amp;P Association under the provision of the Health and Safety in Employment Act 1993, and its amendments.</p> <p><b>Signed by exhibitor:</b></p> <p>_____</p>	<p><b>Total fees payable</b></p> <p><b>CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&amp;P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT:</b></p> <p>03 0751 0153040 00</p> <p><b>PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</b></p>	<p><b>NIL</b></p>
--	--	-------------------