



**NELSON A&P ASSOCIATION**  
 PO BOX 3062, RICHMOND (7050)  
 GST Number 10-730-163

CLOSING DATE FOR ENTRIES 16<sup>th</sup> November 2011

**HANDCRAFT  
 SECTION  
 ENTRY FORM**

<b>Exhibitor Name:</b>		<b>Member:</b>
<b>Address:</b>		<b>Phone:</b>
<b>Email:</b>		<b>Mobile:</b>

<i>Note: One exhibit per line please</i>  <i>Entry Fees:</i> <i>A&amp;P Members Free</i>  <i>Non Members \$10.00 per exhibitor</i>  <i>Student Category Free entry</i>	Description of Exhibit	Class Number	Entry Fee (if applicable)	Exhibit # OFFICE USE	

<p align="center"><b>EXHIBITOR DECLARATION</b></p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&amp;P Association under the provision of the Health and Safety in Employment Act 1993, and its amendments.</p> <p align="center"><b>Signed by exhibitor:</b></p> <p align="center">_____</p>	<p align="center"><b>Total fees payable</b></p> <p align="center"><b>CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&amp;P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT:</b>          03 0751 0153040 00  <b>PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</b></p>
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