



NELSON A&P ASSOCIATION
 PO BOX 3062, RICHMOND (7050)
 GST Number 10-730-163

**PHOTOGRAPHY
 SECTION
 ENTRY FORM**

CLOSING DATE FOR ENTRIES 12th November 2011

| | | |
|------------------------|--|----------------|
| Exhibitor Name: | | Member: |
| Address: | | Phone: |
| Email: | | Mobile: |

| <i>Note: One exhibit per line please</i> <i>Entry Fees:</i> <i>A&P Members Free</i> <i>Non Members \$10.00 per exhibitor (multiple entries, and receive single gate entry pass)</i> <i>Student Category Free entry</i> <i>MAXIMUM three (3) exhibits per class</i> | Name of Exhibit | Class Number | Entry Fee (if applicable) | Exhibit # OFFICE USE | |
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| <p align="center">EXHIBITOR DECLARATION</p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&P Association under the provision of the Health and Safety in Employment Act 1993, and its amendments.</p> <p align="center">Signed by exhibitor:</p> <p align="center">_____</p> | <p align="center">Total fees payable</p> <p align="center">CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT: 03 0751 0153040 00 PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</p> |
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