



## PHOTOGRAPHY SECTION

The Nelson Agricultural & Pastoral Association wishes to thank the following sponsors of the Photography Section:

Hanafins Camera & Video  
 The Darkroom  
 Nelson City Cameras  
 Cartridge World  
 Copy Art Richmond  
 Wise's Picture Framing  
 Photo One Richmond  
 The Wedding Whisperer  
 Boutique Photography

The Nelson A&P Association also wishes to acknowledge the support and assistance of the **Nelson Camera Club** in organising the Photography Section.

VENUE: Tote Room

SECTION ENTRY FEES:

Nelson A&P Members - Free

Non Members - \$10 per person (includes gate entry ticket)

CATEGORY AWARDS

Champion Black and White - \$40 voucher sponsored by Nelson City Cameras

Champion Colour Print - \$40 voucher sponsored by Hanafins Camera and Video

The People's Choice - Authors' Prize - \$50 voucher sponsored by Photo One

The People's Choice - Voters' Prize - 1 hour photoshoot with Sandra Johnson, Boutique Photography (valued at \$175)

All prizes are Vouchers

1st - \$30

2nd - \$20

3rd - \$15

CONDITIONS OF ENTRY:

This competition is open to everyone except competition judges and their immediate family.

The exposure of the image must be the original work of the entrant. Prints may be trade processed and may be digitally enhanced.

A maximum of three (3) entries per category is allowed.

No photograph which has previously won a prize at the Nelson A&P Show is eligible for entry.

No late entries will be accepted after Saturday 12th November 2011. Please deliver your mounted prints, entry forms and payment of entry fees to the Nelson A & P office at the Richmond Showgrounds. Photos can be any size, but must be mounted on stiff card and the mounted area **no bigger than 50cm x 40cm (20" x 16") and no smaller than 25cm x 20cm (10" x 8")**. Photos must be unframed i.e. no glass

Name, address, phone number, class and title corresponding to the entry form must be printed clearly on the back of print.

All exhibits are to be packed securely and marked 'Photography Section'.

Collection of exhibits and prizes can be made between 10am & 2pm from Tuesday 22nd November 2011, or at a later time by prior arrangement with the A&P office. Prints are not available for collection on Sunday of the show.

Following the show prize winners may be requested to make their prints available for a short period for display in sponsors' shops.

Exhibitors requiring their work to be returned by mail must forward return postage or courier bag/tickets with their exhibits.

The selectors reserve the right to exclude old or obviously non-recent images or work with marked or dirty matt mounts.

The utmost care will be taken by the organisers but the A & P Association does not accept any responsibility for damage to photographs whilst in their possession.

### *Open Photography*

#### **Class 9106 Colour - Open**

Sponsored by Hanafins Camera & Video

#### **Class 9107 Colour – Sport and Action**

Sponsored by the Darkroom

#### **Class 9108 Black & White Open**

Sponsored by Nelson City Cameras

#### **Class 9109 Rural Life Theme Class**

Sponsored by Cartridge World

#### **Class 9110 Landscape or Seascape Theme Class**

Sponsored by Copy Art Richmond

#### **Class 9111 Nature Theme Class**

Sponsored by Nelson City Cameras

#### **Class 9112 Portrait Class**

Sponsored by Wise's Picture Framing

#### **Class 9113 Romance & Wedding Theme Class**

Sponsored by The Wedding Whisperer - specialist wedding consultant

#### ***Champion Colour Print***

#### ***Champion Black & White Print***

#### ***Reid Trophy - Open Photography***